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CONFIRMATION NO. 8770

<b>SERIAL NUMBER</b> 10/541,966	<b>FILING OR 371(c) DATE</b> 07/11/2005 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> CE031023P
<b>APPLICANTS</b> Paul Stephens, Swindon, UNITED KINGDOM; Jonathan Hopkinson, Swindon, UNITED KINGDOM; Simon Bruschi, Swindon, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/50245 03/03/2004 <i>OK ag 1/11/07</i> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0307153.7 03/28/2003 <i>OK ag 1/11/07</i>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>A. Gonzalez ag</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 19
<b>ADDRESS</b> 22917		<b>INDEPENDENT CLAIMS</b> 2		
<b>TITLE</b> Method for determining a coverage area in a cell based communication system				
<b>FILING FEE RECEIVED</b> 900	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	